

## **LIVESTOCK JUDGING CONTEST**

A livestock judging contest will be held on Saturday at 1:00 p.m. at the show arena. Judging will consist of at least one and not more than three classes of each species (sheep, beef, swine, dairy, and goats). Awards will be given to the top three individuals in each age category (under 14, 14-19, and 19 and above). This is an individual judging contest.

## **SCARECROW CONTEST**

Superintendent - Sally Beeman

Judged Thursday a.m.

Must be set up by 11:00 a.m. Thursday, July 18th.

3 Age Groups: Youth, 12 & Under; Student, 13-18;

Adult, 18 & over (posts will be furnished)

First prize of \$20 awarded in each category

\*Commercial Scarecrows are gladly accepted for exhibition but will not be judged.

## **TRACTOR DRIVING CONTEST**

Superintendent - Dewey Pierce

2:00 p.m. Saturday

Jr. Division: 7th, 8th, and 9th grades

Sr. Division: 10th, 11th, and 12th grades ~ Adult Division

(Age based on grade that was just finished in school.)

Each participant will be required to drive and back  
a four-wheel trailer through an obstacle course.

Trophies will be awarded to 1st place in each division.

Trophies sponsored by McDonald County Farm Bureau.

*This event is weather dependent.*

## **YOUTH TRACTOR PULL**

6:30-9:00 p.m. Friday

Youth Division by age as of July 1, 2019

4 years old ~ 5 years old ~ 6 years old ~ 7 years old

Parent/Guardian must be with participant at the time of  
registration that night and at the pull area and must sign a waiver  
before the youth may compete.

Trophies will be awarded to 1st place in each age division and  
rosettes will be awarded to 2nd and 3rd places in each age division.

All other contestants will receive participation ribbons.

## **GOAT MILKING CONTEST**

Superintendent - Tina & Ollie Kinslow

417-669-2914

3:30 p.m. Saturday

## PREMIER EXHIBITOR AWARD

A Premier Exhibitor Award will be awarded to promote entries in the McDonald County Fair. To be eligible, an exhibitor must exhibit/participate in a minimum of five different areas at the fair, but can collect points on no more than two exhibits in each division; must sell a minimum of 30 raffle tickets (in addition to premium sale raffle tickets sold); must help set-up and clean-up Mondays before and after the fair; and must indicate on entry form that they are competing for Premier Exhibitor Award. Raffle tickets and money must be turned in to fair secretary. Point system will be 3 points for first place, 2 points for second place, and 1 point for third place. Points may be accumulated in any competitive contest at the fair such as livestock judging, showmanship, etc. Each department superintendent is to keep a record of exhibitors and points in their department and turn them in to the fair secretary, who will tally points. Only McDonald County residents are eligible for the Premier Exhibitor Award.

*Prize money will be: 1st - \$50 • 2nd - \$30 • 3rd - \$20*

## HERDSMAN AWARD

(Individual Award)

**Purpose:** To encourage young people to work with their animals with kindness and gentleness but firmness; to promote ease of handling; and to promote proper care and training.

**Eligibility:** The award is presented to the youth, not to the animal. The animal will not be judged for conformation or quality. The animal itself will be judged only for:

- a. The animal's response to its owner.
- b. How well the youth has done with what he/she has to work with.
- c. Gentleness and workability of the animal in and out of the ring.

1. Care of Stall
  - a. Cleaned at all times
  - b. Properly bedded
  - c. Equipment picked up
  - d. Box for storage of equipment
2. Care of Animal
  - a. Watered and fed
  - b. Made comfortable
  - c. Gentle
3. Courteous to all exhibitors
4. Courteous to public and answers questions
5. Behavior of exhibitor

### JUDGING STANDARDS

1. How well the youth has done with what he/she has to work with. Not all youth can afford the registered or purebred animal, but he/she still may do a good job of caring for and training the animal.....50
2. How well the animal is trained and responds to its owner. Gentleness and workability of the animal in and out of the show ring, reflecting the training given to it by its owner. Disposition of animal reflecting owner's care.....30
3. The care the animal received during the Fair (clean stall, fresh water, feed, and hay). Clean animal, well brushed, and conditioned (according to class).....10
4. If youth has done all the work of caring for animal during Fair with NO adult help.....10
- Possible score.....100

Two herdsman buckles will be awarded. One to the Beef and Dairy sections combined and one to the Sheep, Goat, and Swine sections combined. Those who have won the herdsman trophy/buckle are not eligible to win it a second time in that particular division.

**Herdsman Buckle Sponsors:**

Beef & Dairy: 5K Farm

Sheep, Goat, & Swine: Blue Hollow Farm

## **SHOWMANSHIP CONTEST**

(Junior & Senior Exhibitors)

Junior exhibitors must be 13 and under as of January 1, 2019. Senior exhibitors must be 14 and over on or before December 31, 2018. Exhibitors showing Dairy, Beef, Swine, Sheep, and Goat are eligible. Every exhibitor must groom and show his or her own animal.

NO BOARS IN SHOWMANSHIP

### **JUDGING STANDARDS**

- A. Preparation of animals for showing
  - 1. Condition of feet
  - 2. Trimming of head, ears, hair, horns, etc; as appropriate for the animal
  - 3. Cleanliness of animal
  - 4. Condition of coat, including gloss, and non-use of objectionable materials
  
- B. Showing of animals
  - 1. Control of animal by exhibitor
  - 2. Poise and coolness of exhibitor
  - 3. Skill in showing, including
    - a. Continuous attention
    - b. Keeping animal placed to the animal's advantage
    - c. Being continuously alert
  
- C. Ability to stand or move the animal as requested by the judge.

### **SHOWMANSHIP SCHEDULE**

At 8:00 a.m. Saturday all exhibitors in beef, swine, meat goat, and sheep divisions are eligible (no matter what color of ribbon from previous judging). Dairy and dairy goat exhibitors are eligible to compete for showmanship immediately following their respective show. First, second, and third place winners will be selected in each division. Following this, there will be a contest for the top individual in each division for the Showmanship Buckle. Each of the six final exhibitors must be able to work with all six divisions of livestock because they will rotate to the animals in the finals.

#### **Showmanship Buckle Sponsors:**

Senior: New-Mac Electric Cooperative, Neosho, MO

Junior: New-Mac Electric Cooperative, Neosho, MO

Those who have won the Showmanship Trophy/Buckle are not eligible to win the Showmanship Buckle the second time in that age category.

## **PREMIUM SALE**

Eligibility for premium sale:

1. Exhibitor must show own animal in its class at the fair.
2. Exhibitor must present own animal at the sale by himself/herself.
3. Exhibitor must meet one (1) of the following requirements:
  - A. An exhibitor must be a verifiable resident of McDonald County, Missouri, at least ninety (90) days prior to the McDonald County Fair;
  - B. An exhibitor must be a verifiable member and actively participating in a McDonald County 4-H program. Active participation will be considered and decided on an individual basis by consulting with the exhibitor's 4-H leader;
  - C. An exhibitor must be a verifiable member and actively participating in McDonald County FFA. Active participation will be considered and decided on an individual basis by consulting with the exhibitor's McDonald County FFA advisor; or
  - D. An exhibitor who has not been a verifiable resident of McDonald County for ninety (90) days prior to the McDonald County Fair but is a verifiable resident less than ninety (90) days prior to the McDonald County Fair can still be eligible for the premium sale if the exhibitor meets the requirements set forth in subsection B for a 4-H program outside of McDonald County or the requirements set forth in subsection C for a FFA program outside of McDonald County.
4. Exhibitors should send "Thank You" notes to premium buyers and for add-on money.
5. An exhibitor may sell only one animal in the sale.
6. An exhibitor will not be eligible for the McDonald County Premium Sale if the exhibitor participates in the Newton County or Barry County Premium Sales for the concurrent year.
7. Premium Sale premium will be ready and should be picked up at the fair grounds during clean-up day the Monday following the fair between 8:30 a.m. and 10:00 a.m.
8. Premium sale add-ons will be mailed to the exhibitor within two weeks of the Premium Sale.
9. **Exhibitors must sale a minimum of ten raffle tickets for the McDonald County Fair to be eligible for the McDonald County Premium Sale. Exhibitors must turn in the raffle tickets to the fair secretary prior to Thursday, July 18, 2019 at 9:00 pm.**

## **2018 PREMIUM SALE SPONSORS**

Aaron & Renae Sherman; Above Par Fencing; Adam's Cattle Company; Al's Gas Company; Apex Animal Supply; Arvest Bank; Baxter Coop; Bert & Rochelle Grau; Blue-Eyed Farms; Blue Hollow Enterprises; Bob & Shawn Bradley; Bobby & Donna Mitchell; Bonds Farm; Brice & Courtney Holloway; Brittany Pierce; Bryan Hall; Buske Cattle; Christerson Farm; Community Bank & Trust; Cornerstone Bank; Cornerstone Insurance Agency; Craig, Tammie, Chase, & Jon Martin; Curtis & Cindy Largent; Cynthia Ross; Decatur Livestock Auction; Diamond C; Diana Bates; Dirk Deaton for State Representative; Donna Underwood; Easter's Welding & Repair; Eric Gann; Eric Roller; Eubanks Equipment; FCS Financial; First Community Bank; Fred & Angie Mills; Freedom Bank; Gene & Dottie Smith; George & Teresa Spurling; Goodman Tire & Auto; Gordon Well Drilling; Grand Savings Bank; Guaranty Bank; Hays State Line Jerseys; Hollenback Farms; Holly Farms; Holmes Farm Supply; Hoth Farms; Huston's Backhoe Service; Huston's Pump Service; Jacob & Sara Pierce; James & Ellen Reeves; James Shaver; Jason & Tina Ruddick; Jerry & Jeannine Wolff; Jim & Faith Armstrong; Jim & Georgia Bradley; Jim & Jeanette Easter; Jim & Sally Beeman; Joe & Joelle Stark; Jonathan & Melanie Pierce; Joplin Regional Stockyards; Joye Helm; Judge John LePage; Keith & Norma Lindquist; Kevin & Tonya Garvin; Kip & Jessie Lindquist; Landon Feed; Larry & Barbara Keaton; Les & Judy Smith; Les Jacobs Ford; Lonnie & Kasey Blevins; Lonnie Stetina; Main Street Lumber; Mark & Barbi Armstrong; Marty & Tammy Sanders; MC Simmental; McDonald County Chamber of Commerce; McDonald County Farm Bureau; McDonald County FFA Alumni; McDonald County PWSD #2; Mid-Tec; Mindy O'Brien; Natalie Blake; New Mac Electric; Norman & Vickie Gideon; Oakview Animal Clinic; OK Custom Furniture; Opal Foods; Paul & Linda Sprenkle; Pierce Farm; Pierce Law Firm; Rick & Donna Blake; Rick, Lindsey, & Kristin Penn; Rob Higginbotham; Ryan & Tiffany Lewis; Sandra Rickman; Shack on the Rock; Sharon Hagedon; Shaun & Nicole Wright; Sheila Gideon Foreman; Shelter Insurance; Danita Keaton; Simmons Foods; Southwest Poultry Supply; State Farm Insurance Erin Norris Agent; Steve & Misty Reece; Tanya Lewis; Tatum Motor Company; The Hide Away Spot RV Park & Swap Meet; TJ & Becca Salle; Troyer Farms & Cattle Inc.; Walmart Store # 6001; Walmart Store #6094; Wetzel Tank; Whitehead Farm Supply

## GENERAL RULES AND REGULATIONS

1. The McDonald County Board of Education reserves the right to have the final approval of all Fair Board policies, rules, and regulations.
2. The rules and regulations will apply to each and every department of the Fair. Exhibitors will be required to familiarize themselves with all the rules and regulations concerning the Fair.
3. Any person who violates any of the rules will forfeit any privileges and premiums and be subject to such penalty as the Board of Directors may order.
4. All property of every character entered for competition, for display, or any other purpose shall be subject to the rules and regulations prescribed by the Board of Directors, McDonald County Fair Association, Inc.
5. The McDonald County Fair Association, Inc. or any of its officers or persons connected with the Fair shall not be held responsible for loss, damage, injury, death, or disability, by disease, or from any other cause to such property.
6. Any person in McDonald, Newton, and Barry Counties is eligible to exhibit livestock or articles in the McDonald County Fair, subject to age limitations contained herein.
7. All exhibitors are limited to a number of exhibits as specified in the rules of each division.
8. Entry forms are available at [mcmofair.com](http://mcmofair.com)
9. Exhibits must be registered and in place by 6:00 p.m. Thursday or earlier if required by that division.
10. All craft exhibits entered in the McDonald County Fair must be the property of the exhibitor and must have been made by the exhibitor.
11. Exhibitors of livestock may exhibit as many animals in a class as they like, but may not collect more than two premium monies per class.
12. **Livestock exhibitors must be able to prove ownership of animal for a minimum of 60 days prior to the Fair by cancelled check, registration papers, notarized statement, or bill of sale. Bucket calves less than 60 days old still need to be able to prove ownership.**
13. All livestock must meet the State Health Regulations. Proof thereof must be presented to the section superintendent **before unloading the animals**. Veterinarians on the grounds will have the final say.
14. All exhibitors of livestock must furnish his or her own feed, bedding, and watering equipment. Exhibit space will be set up according to division entries. Stalls will be pre-assigned by **Show Committee**. (If exhibitors wish to be penned together, they should indicate so on their entry form.)
15. Judges will award premiums only to those exhibits mentioned in the premium list.
16. Exhibition livestock is welcome but must bring pens. Contact commercial booth superintendent.
17. All protests must be in writing and accompanied by a deposit of \$20, which will be forfeited if protest is not sustained. Such protest must state plainly the cause of the complaint or appeal and must be delivered to the department superintendent within six hours after the occasion of such protest. Protests will be considered by the Board of Directors as promptly as possible, and their decision will be final.
18. Youth exhibitors must not have passed their 19th birthday before January 1, 2019, unless they are active FFA members. **Verification must be made with a valid membership card.**
19. Entry fees for exhibitors not living in McDonald County are as follows:

Beef - \$10.00	Sheep - \$5.00	Dairy - \$10.00	Rabbits - \$2.00
Swine - \$5.00	Horses - \$10.00	Goats - \$5.00	Poultry - \$2.00

Livestock entry deadline is July 1.  
(Entry fees must accompany entry form.)  
(Make checks payable to "McDonald County Fair".)
20. All indoor exhibits will be released at 9:00 p.m. Saturday, July 20, 2019. All livestock will be released immediately following the premium sale or 10:00 p.m., whichever is latest. Premiums, ribbons, and trophies will be forfeited if tack, animals, or other entries are removed before that time. This will be strictly enforced.
21. No dogs are allowed on the fairgrounds, except exhibition dogs.
22. **No alcoholic beverages allowed on fairgrounds.**
23. All checks for class premiums must be picked up from department superintendents at release time Saturday night. No checks will be mailed.
24. Any livestock entries received after entry deadline will be charged a \$5.00 penalty fee.

25. Treasurer's books will be closed ninety days after the fair. All business transactions with the McDonald County Fair must be attended to by that time.
26. Set-up and clean-up days: the Mondays before and after the fair. All 4-H and FFA members and others participating in fair should participate.
27. All youth groups with exhibitors spending the night must have an adult sponsor also spending the night.
28. Animals showing in a breed class must have registration papers in exhibitor's name or have a signed statement from the breeder stating the animal's age and that the animal is a purebred animal, or they will be shown in the cross or other class.
29. All livestock trailers must be parked in designated parking areas.
30. All youth livestock exhibitors must submit a copy of the conduct pledge (printed in the fair catalog) at the same time they submit their livestock entry form. Those who violate the pledge will forfeit all premium and/or placing money and will not be allowed to sell in the premium sale. The second offense will result in the exhibitor being barred from exhibiting at the McDonald County Fair. The Board of Directors will evaluate violations, and their decisions will be final.
31. The superintendents have the right to reject any exhibit they feel unworthy of exhibition.
32. No single exhibitor will be paid premium on more than one placing in each class, with the exception of livestock, which may have two.
33. Youth who are not McDonald County Fair livestock exhibitors spending the night on the fair grounds must submit a release form before doing so to the Livestock Superintendent. Releases may be obtained from the Livestock Superintendent.
34. Neither, the McDonald County Fair Association, Inc., nor any of its members, will be responsible for items not picked up at the release time on Saturday.
35. All exhibitors exhibiting swine, sheep, goats, beef, dairy, bucket calf, little flock, and/or horses must be five years of age or older by July 1, 2019, to exhibit the above referenced at the fair, unless otherwise provided for herein.
36. Eligible Participants: Only livestock exhibitors of the McDonald County Fair will be allowed to show/exhibit an animal in any livestock show or showmanship contest at the McDonald County Fair. Any livestock exhibitors with multiple animals in any given class must have another McDonald County Fair livestock exhibitor show/exhibit his or her animal(s) in the arena. Any livestock exhibitor that allows a person, that is not a McDonald County Fair livestock exhibitor, show/exhibit his or her animal in any livestock show or showmanship contest will forfeit all trophies, ribbons, and premiums, including any premium sale premiums and/or add-ons.
37. **Exhibitors must sale a minimum of ten raffle tickets for the McDonald County Fair to be eligible for the McDonald County Premium Sale. Exhibitors must turn in the raffle tickets to the fair secretary prior to Thursday, July 18, 2019 at 9:00 pm.**

## **2019 McDONALD COUNTY FAIR QUEEN, PRINCESS & LITTLE MISS CONTEST**

### Rules for Entry

1. Contestant must have never been married and be a resident of McDonald County for not less than 6 months (or belong to a McDonald County 4-H or FFA Club).
2. Contestant must have sponsor within the county.
3. Contestant must have escort for Crowning Ceremony.
4. Contestant must attend judging on July 16, 2019, and crowning event on July 18, 2019.
5. Queen contestant must be in age category of 14-19 years old (ages as of July 1, 2019).
6. Princess contestant must be in age category of 9-13 years old (ages as of July 1, 2019).
7. Little Miss contestant must be in age category of 5-8 years old (ages of July 1, 2019).
8. Contestant must submit two (2) photographs suitable for judges viewing by July 1, 2019.
9. No formal dresses, please.
10. Contestant should wear age-appropriate Sunday dress for both the interview and the Crowning Ceremony.
11. Winners will be required to pass out ribbons for fair events.

### **Rules for Sponsoring Candidate For County Fair Queen & Princess**

1. Any McDonald County business, youth group, or organization may have one entry in the Princess, Queen Contest, and/or Little Miss.
2. The sponsor is responsible for flowers (corsage) for their candidate.

### **Rules for Selection of Winners**

A panel of well-qualified judges will be given contestant's personal information, plus a personal interview on Tuesday, July 16, at 7:00 p.m. at the McDonald County High School. Contestants will be judged on poise, personality, grooming, and school/community activities.

### **How to Enter**

Entry forms must be returned by July 1, 2019 to the following address:

McDonald County Fair  
Attn: Queen, Princess & Little Miss Contest  
PO Box 1125  
Anderson, MO 64831

Please visit [memofair.com](http://memofair.com) for entry form or call 417-669-4079 for an entry form.

Late applications will not be accepted.

## **MCDONALD COUNTY FAIR TINY TOT CONTEST**

Superintendent Renaé Sherman - Rules and Regulations

1. There will be twelve (12) divisions (boys and girls).  
0-4 months; 5-8 months; 9-12 months; 1 year olds; 2 year olds; 3 year olds
2. All contestants will register between 9:30 a.m. and 10:00 a.m. on Saturday. Contest to begin at 10:00 a.m. in the Fair Building (un-airconditioned).
3. Registration fee will be \$5.00. Make checks payable to the "McDonald County Fair."
4. Dress will be comfortable, cool, casual play clothes.
5. Contestants will be judged on grooming, cleanliness, and personality.
6. All contestants will receive a gift. Awards will be given for 1st, 2nd, and 3rd place in each division. There will be a grand champion boy and girl chosen from the category winners. Participant ribbons will be awarded to everyone. First place trophies will be awarded in each division Rosette Ribbons will be awarded to 2nd and 3rd place in each division. Grand champion trophies will be awarded to one boy and one girl.

## **COMMERCIAL BOOTH AND CONCESSION STAND RULES**

Aaron and Renaé Sherman - 417-737-3069

1. All advance booth reservations must be accompanied with a deposit in the amount of \$30.00 for each space requested.
  - A. All advance deposits will be considered fair board money and will not be returned to depositor.
  - B. All groups/individuals must pay for booth space regardless of whether it is a money-making project or not.
2. Commercial concessions selling food items will be charged a flat fee of \$125.00.
3. Outside commercial booth exhibit space will be limited to: three automobiles, three pieces of farm machinery, or the equivalent: \$25.00. Exception—Extra space will be granted to these exhibits provided that space is available and does not interfere with other exhibitors.
4. Exhibitors requiring space for less than the allowed three days will be charged at the rate of \$10.00 per day.
5. Commercial booth chairpersons have the right to reject any and all exhibitors for violation of safety rules or conduct.
6. NO livestock will be stalled in commercial booth space building. Space will be provided outside the building, provided that the exhibitor brings their own pens, etc.



## **MCDONALD COUNTY FAIR DOG SHOW**

**Time: 3:00 p.m. Saturday**

**Arrival time 15 minutes before show starts**

**No Entry fee**

### **Rules:**

1. NO dog will be allowed on fair grounds without proof of current vaccinations.
2. No bitch in season will enter the fair grounds.
3. All dogs are to be kept on a leash at all times.
4. Any dog showing aggression towards another animal or person will be immediately dismissed.
5. Dogs need to be 6 months or older by July 1, 2019.

### **Classes:**

Fun Matches - open to all ages

Cutest; Ugliest; Littlest; Biggest; Best Costume; Best Tricks