

MCDONALD COUNTY FAIR

Entry form for beef, dairy, bucket calf, poultry, rabbits, sheep, goats, and swine.
Circle, the entry you are making. Use separate entry for each department. (Make copies if necessary)

Send Entries to: Sandy Huston, P.O. Box 1125, Anderson, MO 64831

Class No.	Department	Birth Date	Registration No. and/or name	Male/Female or market	Breed

-- Exhibitor's Name _____ Address _____ City, State _____ Phone No. _____ County _____

Youth Organization (if affiliated) _____

Exhibitor's Age (as of July 1) _____

(Check box if competing for Premier Exhibitor Award (McDonald County exhibitors only)

Entry Deadline - July 1 — **All Exhibitors Must Pre-Enter** — Make checks payable to "McDonald County Fair."

Late Entries will be charged a \$5.00 late penalty fee.

•All livestock exhibitors must submit a signed conduct pledge with their entry form.

•All livestock exhibitors eligible for the Premium Sale must submit the Premium Sale Registration Form by July 1.

Livestock exhibitors must be able to prove ownership of animal for a minimum of 60 days prior to the Fair by cancelled check, registration papers, notarized statement, or bill of sale. Bucket calves less than 60 days old still need to be able to prove ownership.

Please list a phone number where the exhibitor can be reached during the fair.

CONDUCT PLEDGE

ALL LIVESTOCK EXHIBITORS MUST SUBMIT A SIGNED CONDUCT PLEDGE AND PHOTO RELEASE WITH THEIR ENTRY NO EXCEPTIONS

I agree to conduct myself at all times during the McDonald County Fair in a creditable manner. I understand that participation in any of the following will constitute a violation of this pledge and all premium money, trophies, and ribbons will be forfeited, and I will not be allowed to sell in the premium sale. On the second offense, I will be barred from exhibiting at the McDonald County Fair.

- Possession or use of illegal drugs and/or alcoholic beverages
- Sexual misconduct
- Theft or misuse of public or personal property
- Assault or personal harm
- Use of abusive language
- Possession of weapons or fireworks

I have read the above and agree that the standards are fair and reasonable.

(Exhibitor's signature) date

(Parent/Guardian signature) date

PHOTO RELEASE

I hereby grant the McDonald County Fair Association, Inc. permission to use my likeness in a photograph in any and all of its publications, including website entries, without payment or any other consideration. I understand and agree that these materials will become the property of the McDonald County Fair Association, Inc. and will not be returned. I hereby irrevocably authorize the McDonald County Fair Association, Inc. to edit, alter, copy, exhibit, publish or distribute this photo for purposes of publicizing the McDonald County Fair Association, Inc.'s programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph. I hereby hold harmless and release and forever discharge the McDonald County Fair Association, Inc. from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization. I am 18 years of age and am competent to contract in my own name. I have read this release before signing below and I fully understand the contents, meaning, and impact of this release.

(Signature) (Date) (Printed Name)

If the person signing is under age 18, there must be consent by a parent or guardian, as follows: I hereby certify that I am the parent or guardian of _____, named above, and do hereby give my consent without reservation to the foregoing on behalf of this person.

(Parent/Guardian's Signature) (Date) (Parent/Guardian's Printed Name)

PREMIUM SALE REGISTRATION

Livestock Exhibitors eligible for the Premium Sale must fill out this form and submit to:
McDonald County Fair Premium Sale Committee, P.O. Box 1125, Anderson, MO 64831

Exhibitor's Name _____

Address City State Zip _____

Phone # _____

Parent's Name _____

Club/Organization (if affiliated) _____

Exhibitor's Age (as of July 1) _____

Check if competing for premier exhibitor

Check Division Beef Dairy Swine Sheep Goats Bucket Calf

Please list three places at which you do business and their address, so they will be included on the "Early Bird" Premium Sale Mailing list.

Livestock exhibitors must be able to prove ownership of animal for a minimum of 60 days prior to the Fair by cancelled check, registration papers, notarized statement, or bill of sale. Bucket calves less than 60 days old still need to be able to prove ownership.

This form must be received by July 1, 2017. Only mailed forms will be accepted.

Exhibitors will be responsible for confirming that Exhibitor's name is on the premium sale list not later than 9:00 p.m. Thursday, July 20, 2017